



## COUNTY OF PLACER PLANNING COMMISSION

**AGENDA  
DATE  
March 27, 2014**

### OFFICE OF Planning Services Division

3091 County Center Drive Suite 140  
AUBURN, CALIFORNIA 95603  
TELEPHONE: 530/745-3000  
FAX: 530/745-3080  
[www.placer.ca.gov](http://www.placer.ca.gov)

Meeting will be held in the Planning Commission Chambers, 3091 County Center Drive, Dewitt Center, located at the corner of Bell Road and Richardson Drive, Auburn CA 95603

Materials related to an item on this Agenda that are submitted to the Planning Commission Clerk after distribution of the agenda packet, are available for public inspection in the Planning Services Division located at 3091 County Center Drive, Auburn CA 95603, during normal business hours.

Placer County is committed to ensuring that persons with disabilities are provided the resources to participate fully in its public meetings. If you are hearing impaired, we have listening devices available. If you require additional disability-related modifications or accommodation, including auxiliary aids or services, please contact the Planning Services Division at (530) 745-3000. If requested, the agenda shall be provided in appropriate alternative formats to persons with disabilities. All requests must be in writing and must be received by the Clerk five business days prior to the scheduled meeting for which you are requesting accommodation. Requests received after such time will be accommodated only if time permits.

*NOTE: APPLICANT OR AN AUTHORIZED REPRESENTATIVE SHOULD BE PRESENT IN ORDER TO PRESENT INFORMATION AND/OR TESTIMONY RELATIVE TO THE APPLICATION (S). THE PLANNING COMMISSION MAY TAKE WHATEVER ACTION THEY DEEM APPROPRIATE, WHETHER OR NOT THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE IS PRESENT.)*

---

#### **10:00 am      FLAG SALUTE**

**ROLL CALL:** Larry Sevison (Chairman) At-Large East of Sierra Crest; Ken Denio (Vice Chairman) District 2; Richard Roccucci, (Secretary) District 1; Richard Johnson, District 3; Jeffrey Moss, District 4; and Wayne Nader, At-Large West of Sierra Crest; Miner "Mickey" Gray, District 5

**REPORT FROM THE PLANNING DIRECTOR** - Planning Director to discuss future agenda scheduling; Board of Supervisors action on items heard by the Planning Commission; any correspondence received; and budget, staffing or operational issues.

**PUBLIC COMMENT** - Following the consideration of any correspondence and/or reports, the public will be offered the opportunity to discuss with the Planning Commission, matters not included on the current agenda. The length of time devoted to this public comment period shall be as determined appropriate by the Commission Chair.

1) 10:05 am

**CAMELS HUMP CARETAKER RESIDENCE (PMPC 20110109) – THIRD-PARTY APPEAL OF THE ZONING ADMINISTRATOR’S ADOPTION OF A MODIFIED MITIGATED NEGATIVE DECLARATION AND APPROVAL OF A MINOR USE PERMIT (SUPERVISORIAL DISTRICT 5, MONTGOMERY)**

Consider a third party appeal filed by Michael Garibedian, on behalf of Friends of the North Fork, of the Zoning Administrator’s adoption of a Modified Mitigated Negative Declaration and approval of a Minor Use Permit for the Camels Hump Caretaker Residence. The Zoning Administrator’s approval on November 21, 2013 allows for a maximum 1,800 square foot caretaker residence and 25 foot by 25 foot attached or detached garage to be constructed on a portion of a 597.5-acre site.

**Project Location:** The project is located east of Interstate 80, approximately halfway between Weimar and Colfax. The site is accessed off of Gillis Hill Road which branches off of Yankee Jims Road.

**APN:** 071-330-008-000; 071-320-001-000; 071-310-001-000 and 071-270-003-000

**Total Acreage:** approximately 600 acres

**Zoning:** TPZ (Timberland Production)

**Community Plan Area:** Weimar/Applegate/Colfax Community Plan

**MAC Area:** Weimar/Applegate/Colfax MAC

**Applicant/Owner:** Fred Basquin and Jed Parker

**Appellant:** Michael Garibedian, on behalf of Friends of the North Fork

**County Staff:**

**Planning:** Melanie Jackson (530) 745-3036

**Engineering and Surveying:** Rebecca Taber (530) 745-3110

**Environmental Health:** Justin Hanson (530) 745-2300